

Mrs. S. A. Moffett.

21 Pyung Yang

Jan. 26th 1905

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My dear Dr. Brown,

Dr. Brown 21

Mr. Moffett left

this morning for another  
ten days country trip  
asking me to copy and  
mail to you the accom-  
panying letter.

How very often as I think  
of you and Mrs. Brown, I  
wish that there might go  
to you constantly the many  
little incidents and inter-



esting touches which are  
coming to me every day,  
in this work.

Yesterday, at my afternoon  
class with the catechumen  
women we were studying a  
lesson on prayer - the bene-  
fits of public and of pri-  
vate prayer. As I spoke of  
the passage "not forgetting  
our own assembling together  
etc.," one woman said, "I don't  
see how any one can be a  
Christian all alone, not  
wanting to come to all the

meetings and  
pray with  
God fills my  
of joy I can  
to stay at  
to come here  
some one to  
This is the  
came a Chris-  
country village  
relatives have  
from home be  
faith. Again  
says, "Oh pray  
will soften their  
so that I can  
preach to them



which are  
every day,  
my afternoon  
catechumen  
studying a  
- the ben-  
and of pri-  
As I spoke of  
forgetting  
ling together  
said, "I don't  
can be a  
alone, not  
to all the

meetings and to praise <sup>and</sup>  
pray with others. Why, the  
Lord fills my heart so full  
of joy I cannot endure it  
to stay at home, - I have  
to come here and find  
some one to tell it to."  
This is the woman who be-  
came a Christian in a  
country village and whose  
relatives have driven her  
from home because of her  
faith. Again and again she  
says, "Oh pray that the Lord  
will soften their hearts enough  
so that I can go back and  
preach to them. I am the



only one of my family who  
knows the way of life and  
they will not even let me  
stay there so that I can  
witness for Jesus.

When I read "enter into  
thine inner chamber and  
having shut thy door, pray,"  
a dear old woman looked  
up quickly and asked  
"What can I do? There isn't  
any inner chamber. There  
isn't any place where I can  
go to be alone. If I just  
sit where the other people

are and my  
heart will  
This is the  
I asked one  
she was a  
grace she  
"Oh," she said  
scold every  
time; and  
want to."

Plans are  
the training  
men and  
Korean New  
announced



ily who  
life and  
let me  
I can

into  
and  
pray,"  
looked  
sked

here isn't  
There  
ere I can  
I just  
people

are and pray alone in my  
heart will it be alright?"

This is the woman whom  
I asked once how she knew  
she was a Christian - what  
grace she had received.

"Oh," she said, "I used to  
scold everybody, all the  
time; and now I don't  
want to."

- Classes are being laid for  
the training class for city  
men and women at the  
Korean New Year. When I  
announced the time of the



class to my women they in twenty neigh-  
said, "Only for a week?" lages preparatory  
Can't we study longer than class which we  
that?" Their hunger for will hold at a  
Bible study is surely one point. I am  
of our greatest joys in just the right  
the work. lead the enthusi-

The people of a group fifty ple in their ca-  
"li" north of here have yesterday afternoon  
up a special offering and visited a village  
asked us to send them a river where the pe-  
woman from the city who read the impleme-  
can spend three weeks in worship from their  
company with two women and made a gra-  
of that group in visiting believe in Christ  
study the Scriptures



in they in twenty neighboring vil-  
week? lages preparatory for a  
longer than place which Miss Snook  
inger for will hold at a central  
only one point. I am searching for  
is in just the right woman to  
lead the enthusiastic peo-  
ple in their campaign.

group fifty yesterday afternoon Mr. Koone  
are taken visited a village across the  
ing and river where the people gath-  
them a erad the implements of devil  
ty who worship from their houses  
weeks in and made a great bon fire,  
women declaring their desire to  
visiting believe in Christ and  
study the Scriptures.



The Christians of another village ten "li" away have just purchased a good house near the city and with their own hands are tearing it down and carrying it out to build into a church.

A dear old grandmother of 86 years, one of our frequent callers, has just come in again to "see her brother" (Mr. Moffett.)

She loves to tell me again and again how she first heard the Gospel from him

how he catechized  
church  
how he  
all the  
that she  
Jesus.  
"that is  
best and  
Then she  
know I  
now. What  
I shall



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just pur-  
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again  
the first  
from him

how he received her as a  
catechumen, then into the  
church in baptism, and  
how he has taught her  
all the precious things  
that she knows about  
Jesus. "And so," she says,  
"that is why I love Jesus  
best and my brother next."  
Then she always says "You  
know I am 56 years old  
now. When do you think  
I shall go to be with Jesus?"



And so the incidents multiply and crowd themselves into the days, and oh, how happy they make us and what a constant joy is this life and this work.

Please give my warmest love to Mrs. Brown.

With kind regards

Very sincerely

Alice F. Moffett.

Rev. Dr.

Dear Dr.

Methodist

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important

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our Miss.

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